Borough of Seaside Heights George E. Tompkins Municipal Complex Municipal Court Room Annex March 1, 2023 Caucus Meeting 4:00 p.m.

Open Public Meetings Act Statement Roll Call

| EXECUTIVE "CLOSED" SESSION: | | |
|---|---------------------------|---------------------|
| Resolution No. 23-81: Authorizing an executive | e session. | |
| | | |
| Motion:Second: | Roll Call | |
| Personnel: Discuss employee discipline matter | ; discuss employee contra | act. |
| Contracts: Nothing pending. | | |
| Pending/Ongoing/Anticipated Litigation: Discrete Seaside Heights vs Integra Realty. | uss Danny Merk vs Seasi | de Heights; discuss |
| Motion to close Executive Session: | Second: | Roll Call |
| PUBLIC "OPEN" SESSION: | | |
| 1. Review regular meeting agenda. | | |
| 2. Discuss parking kiosks. | | |
| 3. Discuss offshore wind turbine project. | W (4.00 | 5.00 |
| 4. Presentation re: redevelopment of forme | | 5.m. – 5:00 p.m.). |
| 5. Borough Council discussion items, if an | ly. | |
| Public comments, if any. | | |
| Motion to close the Caucus Meeting: | Second: | Roll Call |

Borough of Seaside Heights George E. Tompkins Municipal Complex Municipal Court Room Annex March 1, 2023 Regular Meeting 5:00 p.m.

Open Public Meetings Act Statement Serenity Prayer Pledge of Allegiance

| T | 11 |
|----------|------|
| Roll | Call |
| | |

Meeting minutes

| Aı | pprove meeting | minutes re: | February 1 | 5, 2023. | (Councilwoman | Victoria | Graichen | was absent. |
|----|----------------|-------------|------------|----------|---------------|----------|----------|-------------|
| | | , | | , | (| | | |

Motion: Second: Roll Call

Resolutions and ordinances for consideration by consent

Resolution No. 23-82: Payment of bills.

Resolution No. 23-83: Appointing Purchasing Agent.

Resolution No. 23-84: Approving games of chance application(s).

Bond Resolution No. 23-85: Authorizing various general and water/sewer improvements.

Resolution No. 23-86: Approving candidates for the Special Law Enforcement Officer Class I Academy at Ocean County Police Academy.

Resolution No. 23-87: Appointing Deputy Emergency Management Coordinator.

Resolution No. 23-88: Police Chief employment agreement.

Resolution No. 23-89: Appointing Clerk 1 for Municipal Court.

Resolution No. 23-90: Awarding contract for purchase of Water Rescue truck.

Ordinance No. 2023-06: Amending Chapter 246, entitled "Zoning and Land Use" re: distinguishing minor subdivision from major subdivision.

Public comments, if any, concerning Consent Agenda

Motion_____Roll Call

Presentation

Jennifer Gorini, P.P. and Mark Lennon, P.P. will present Municipal Self-Assessment Report and answer questions. The Report was prepared pursuant to the State Planning Rules and Plan Endorsement Guidelines. Those Rules and Guidelines require the preparation and submission of a Municipal Self-Assessment Report as the means by which a municipality assesses the consistency of its existing community vision and planning documents with the State Plan.

Public & Borough Council comments, if any, concerning the Report

Resolution No. 23-91: Statement of Intent to pursue Plan Endorsement and authorization to

| Motion | Second | Roll Call | |
|-------------------|---|--|----------------|
| Second Reading a | and Public Hearing | | |
| Ordinance No. 202 | 23-01: Lead paint inspection f | ee. | |
| Public comments, | if any, concerning Ordinance | 2023-01 | |
| Motion | Second | Roll Call | |
| | 23-02: Amending Chapter 14 ter unloading vs. leaving town | 6, Parking (re: bus parking pern after unloading). | mit and fee on |
| Public comments, | if any, concerning Ordinance | 2023-02 | |
| | Second | 5 11 5 11 | |

Ordinance No. 2023-03: Amending Chapter 246 (re: commercial parking lots, 2-year limit after cessation of any permitted use).

Public comments, if any, concerning Ordinance 2023-03

Motion Second Roll Call

Ordinance No. 2023-04: Amended Boulevard Redevelopment Plan (materials previously emailed to Borough Council).

Public comments, if any, concerning Ordinance 2023-04

| Motion | Second | Roll Call | |
|---------------------------------------|------------------------------|------------------------------|---------------------|
| Approvals | | | |
| March 11 th , Ocean 2023). | County St. Patrick's Day Par | rade, 12:00 p.m. – 2:00 p.m. | (Rain date April 1, |
| Public comments, i | f any, concerning general ap | <mark>provals</mark> | |
| Motion: | Second: | Roll Call | |

Public comments

Citizens and interested parties are invited to address the Mayor & Borough Council. Please walk to the microphone in front of the dais when recognized by the Mayor. Please state your name and address before beginning your comments so that the Borough Clerk may accurately include your comments in the meeting minutes.

Council comments

Adjourn